

BEGGING CHILDREN IN BAGHDAD, THE REASONS AND SOLUTIONS PROPOSED

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ABSTRACT: *The begging phenomenon is noticeable in the streets of Baghdad. It is found in crowded places, popular and unpopular, and it is noted that begging children is the most present and observation of other forms of begging such as begging the elderly or women. This begging takes many forms directly such as asking for help and need before The study was divided into a general introduction to the research and a first section on the methodological framework of the research topic, in which he identified Search problem and most important Let and its objectives and the terms contained in the title search, either the second topic was touched on some of the air aspects own theoretical subject matter in addition to previous studies, while the third underlying causes were discussed behind begging children, they are social and economic reasons and religious reasons , emergency and other wars, floods and fires, It also touched on the most important topic on the psychological, social, health and legal field that would face this phenomenon. The last section was a summary of the main findings of the research, recommendations and suggestions.*

Keywords: begging phenomenon, Family problem

1. INTRODUCTION

Man has known begging from the ages to the present day. It exists in all environments and societies regardless of the economic and social level in which the individual lives. It is a complex psychological and social phenomenon.

The difference we see in begging forms or methods is due to the cultural structure in which a beggar child appears. In some western countries, begging is playing the flute or dancing, and in the Arab and Islamic developing countries it stands in front of a mosque in Morocco wearing bad clothes and extending its hand to pedestrians. The forms are one goal: it is soliciting people's passion for material gain.

In Iraq, these roads are multiple and varied, especially with the absence of legal or social deterrent that is absent because of the events that Iraq is going through. Once a street or place enters a crowded place, there is a wave of young children from boys and girls in different forms and languages. To sell roses, etc. This phenomenon has increased with the presence of organized groups that use children in such jobs and provide them with housing, drink, security and protection in the event of exposure to them. In order to describe this phenomenon, and to provide the reasons behind it and the proposed solutions to address and eliminate them came our research

1. Methodology

2.1 Research problem

The begging of children in Baghdad has become a widespread phenomenon and observation by all. This phenomenon has increased and diversified in its forms and methods for many reasons, including political and security problems in some Iraqi provinces, which have not reached solutions despite the emergence of the dads and the inability of some people to return to their places In order to live, they had to bring their children to the street or because of the weakness of the legal or social deterrent in providing them with adequate social security.

In addition to the emergence of organized groups that manage this phenomenon in secret and perpetuate it. Since these organized groups are only for financial gain, they may be used in terrorist operations or sold to certain destinations outside the country to steal their human organs.

Since the future of any society is based on children and their upbringing, and since this young man in the street is in great danger to himself now and to society in the future, the present research came to highlight the begging of children in Baghdad, highlighting the most important reasons and solutions proposed to treat this phenomenon.

2.2 The importance of research

The importance of any research in the importance of theoretical and applied, can be this research in addition to the field of specialization through the concepts and theoretical frameworks, in the importance of the theory is the current research of the important topics as it addresses the phenomenon of social forms and ways new and exotic to Iraqi society, Before the begging profession was limited to the disabled and disabled, but today we find the little child who does not know the life of the many things standing in the street demanded the sympathy of people and they mercy. Thus, the current research can provide the National Library with a theoretical study on the concept of begging children and its forms and the main reasons behind it and how it can be faced and reduce the seriousness.

In its practical importance, the research will provide a set of recommendations to the competent authorities to deal with this phenomenon and to reduce its seriousness. The importance of applied research in his statement also shows the economic and political effects that have led to this phenomenon.

2.3 Research Objectives

The current research seeks to identify the phenomenon of children begging in Baghdad, the main reasons behind it and the proposed solutions to confront it.

2.4 Definition of terms

First: beg

1 - **Begging language:** the word derived from the source (Sol), which asked and obtained, the question is what asks and what is asked of others [1].

2 - **begging the term:** is to seek help and assistance from others in public places, and in some countries have initiated laws to combat this phenomenon, it is arrested when he begs to be arrested and issued a verdict and the right to consider his behavior as a sin punishable by law, especially in the case

of social security and institutions Which allocates monthly amounts to them [2].

The begging is also known as the exploitation of disabilities or physical defects born or acquired in order to solicit the sympathy of others and get material amounts of them, or is to do some acrobatics or strange behaviors that attract people like magic toys or dancing in order to get money [3].

Second: the child

1 - **Child Language:** The term child in the lexicon of the language is the soft sense of everything and the combination of (children - child) and female child, he is the birth of the dream did not reach [4].

2. The **child is a term:** in law, legal sources are almost identical to the definition of a child as an individual who has not attained the age of 18 years [5]

In the sense that the child since the birth of his and his release from his mother's womb to the end of adolescence.

The second topic: theoretical framework and previous studies

First: concepts close to the concept of begging

Some may confuse the concept of child begging with some concepts and terms that overlap with this term. Among these are the following:

A- **Street children:** WHO has indicated to this age group of children to the kids they are homeless, abandoned or captivated to protect them, and Atokhdhun of pavements or public streets and enabled them to Lima to Wen various kinds of deviant behavior.

2. **Child labor:** is that category of children engaged in labor without reaching the legal age allowed to work, where practicing professions and works over the mental capabilities of and physical Luba's following are vulnerable to injury at any time, and they return to their homes at night

3 - The **abandoned child:** This category differs from the first category that her ties to her family is completely cut off and living alone [6].

Second: begging and ruling in Islam

Islam has enacted clear laws on the subject of social security for the poor through the imposition of zakat and charity on the needy of the nation, as well as the definition of expenditure. The expenditure is not random or unorganized, but rather expenditure on relatives, known as the need for help and assistance. In this, the saying of Allaah says: "And the money came upon His love with the kin of the kinship" (Al-Baqarah: 177), and the first of the wombs were some of the first ones (Anfal: 75) ([Women: 36].

Islam also defines the categories that are deserving of this help and help in the saying of the Almighty (and does not encourage the poor's food) [Al-Ma'un: 3], and the orphans and the needy [Al-Baqarah: 83].

That the prohibition of Islam to begging was not a coincidence, but a result of a combination of negative economic, social and psychological consequences for the beggar or the community in which it exists, and the problem in this phenomenon that it turned into a profession and manufacture, and have rules and laws must be adhered to, and have the conditions and possibilities A personality that must

be characterized by it, and the danger lies in it as a crucible of delinquency, events and deviation in society [7].

From here we note the keenness of the religious legislator to prohibit begging in all its forms and methods, while at the same time urging society through its official and non-official institutions to provide a decent life to those in need.

Third: I beg

For begging different forms and types, vary depending on the circumstances and according to the environment and according to the physical nature of the beggar and of these types include:

1. **The apparent begging:** it is the public begging of people through the appearance of the beggar and the length of his hand for people to seek help and help clearly.

2. **Unpredictable begging:** It is begging that disguises behind the offer of some services that are useless and correspond to the amount of money such as selling some simple needs or wiping the glass of cars.

3. **Casual begging** is the begging which is the result of compelling emergency circumstances on the individual such as escape from the family or loss of money in a place far from the parents.

4. **Seasonal begging :** It is the kind of begging that is associated with religious or community events, in which the general public goes out into the street and they are happy, so this joy is exploited by some for money

5. **Compulsory begging:** This is the type of our current research. This is done by forcing the children to take to the streets and begging, while providing shelter and security for them in the event of exposure to them [8]

Previous studies

There is a range of studies Median and theory that dealt with begging among these studies:

1. Study (Jabbar and Mohsen, 2010): the social implications of begging phenomenon in Iraq

Seeks current research to identify the social implications behind the phenomenon of begging in Iraq, has touched on research into the historical aspects of the subject of begging since ancient times, through the Islamic religion and the modern age, then talk about the concept of begging and stirring and the reasons behind it, this is in addition to mentioning some Legal legislation on the criminalization of begging in some countries.

2. Study (Ismail, 2013) (1) phenomenon begging children - field study in Mosul

The current research seeks to characterize the begging phenomenon of children in the city of Mosul, especially with the annual statistics indicating that the number of displaced children in Iraq in 2013 to (100 thousand displaced children), and the search of the descriptive method way, Displaced children and research on the reasons that led them to beg. The research came out with a set of conclusions and recommendations regarding the protection of childhood from this phenomenon.

3. Study (Alwan, 2018): the phenomenon of begging and its relationship to the social deviation of girls in Iraqi society.

The current research seeks to find the relationship

between the begging of some young girls in Shu R p Iraq, and its relationship with behavioral Banhrafhm by having sex or sell some of the forbidden and criminal needs by law.

The research found that the reason for begging and the deviation of young girls is because of the absence of the rule of law, which monitors and put things in perspective, and the study pointed out the need to highlight the young girls are exploited by the Lao organization for the money.

The third topic: the causes of begging children and the proposed solutions

First: the reasons for begging

The begging is the behavior of the child as a result of a variety of circumstances and factors that affect him. Among the reasons behind this phenomenon are the following:

First: family disintegration

That family life represented by the father and found to be a safe and reassuring life for all members of the family, and that this life in the home is the child's personality and maturity and awareness and any disorder affecting this system will affect the child's life later [9].

Regardless of the many overlapping of nomenclature that refers to the disintegration of family such as (houses the station, houses torn), the result is one which is additional i rap affects u Testicle child as a result of the continuous confrontation with the father and the mother yen, which leads to separation, or the loss of a single parent to death, Or the long absence of a parent as a result of travel [10].

On the contrary, we may find family -azahria- stable through monthly income and Alto a very constant father and mother at home, but the family ties between them are weak or semi - severed as a result of the Ergonomics father to work and busy mother Ba Moore's life different, leading to Behavioral manifestations in children (such as addiction to electronic games, low academic achievement, bad companions ... etc), and other behaviors that lead the child to earn money to satisfy his needs

The patterns of family disintegration that leads to begging children can be divided into:

1. The family is an incomplete unit, a family that loses a father or a father
2. Disintegration of the family as a result of divorce or sudden physical destitution resulting from loss of functional work
3. The family is empty of emotional bondage as a result of the preoccupation of the family members with their own affairs without having a warm relationship or friendship (Mahmoud, 1981: 23).

Second: economic reasons

The economic conditions of poverty are one of the main factors causing the begging of children. The physical destitution and the constant need for money create great psychological and social problems in the child, which first crystallize into begging and asking for help from others and then turn into serious behavioral and social problems. Who cannot support his family and friends, forcing him to beg [11].

Third: Wars and crises

Some communities are exposed to wars and crises in the

course of their lives, such as the occupation of countries or exposure to devastating fires or large floods, which leads to the displacement of families and families from their place and location to other places lose the ways of life and living a decent These conditions -alta passed by Iraq after 2003 and after the war Daash- ridden thousands secret of middle - income, they are by no shelter or protection or food or even first aid, which leaves families within simple tents in the open without a decent livelihood, which some of them are forced to The beggar begs for food and drink [12].

In this reason, Iraq observe the social and economic status and even security at present and dramatically, after 2003, and the concomitant change in pain n Zawmh value in society by helping the poor and to help him, which as the most important in out a large number of families Ba Tvalha To the street for help and assistance .

Fourth: Religion

The meaning of my father according to the Qur'anic expression does not go beyond:

1. The laws that Allaah has revealed to His prophets and apostles
2. Laws governing human transactions that are compatible with the needs of the individual and society [13].

That religion, any religion, was linked to the values and ethics of the society in which it exists, it is keen to have members of values and principles and ethics that correspond with the community, where the debt of religion and society members to come out on their values, and tries to conduct their behavior in light of its standards. The researcher believes that religion can be one of the main factors causing the begging of children, the possession of families of religious preachers prevents him from begging and need even if they really need it, the religious catalyst educates the individual to patience and life as a station unstable and therefore did not make them tempted In the land for money [14].

Fifth: The weakness of the legal agent

In civilized countries there are legal legislation strict regarding child labor or displacement or Tsulem in the streets and roads, there is community policing circulating in the streets in search of such phenomena and put the children in the care and rehabilitation for TeX Vive Alad t seen the psychological result of the child out into the street

There is no doubt that in some Arab countries, there are clear legislation in this regard, but the problem is the possibility of implementing these laws, even to criminalize child labor or Tsulem must provide alternative and the alternative is the role of housing or take care of them or ensure their return to school, Wen J Ra weakness The economic situation in Iraq and the Arab world, these laws remain locked shelves without reaching the reality

Second: Proposed solutions

Based on the theoretical and methodological framework presented by the researcher, she puts before the officials, experts and specialists a set of theoretical solutions expected to address the problem of begging children:

First: Social and psychological care

So that we can return the child to the family or to another family if he lost his family we have to do the following:

1. The need to follow the economic situation for no secret of losing the breadwinner as a result of war or displacement is short, and the provision of a monthly salary or suitable employment for its members, and will be through the work of J charitable civil society that are funded by the purpose of providing security, moral and material for no secret of the affected global institutions died
2. To guide statistical institutions to monitor the statistics of children begging in the streets to know the size of the phenomenon and provide solutions to the crisis
3. Based on the previous step, monitor an annual budget to provide psychosocial care for this category
4. Work on the integration of children with others in schools or social institutions and to ease the difficult circumstances that have intercourse previously passed
5. To ensure that they do not return to the street again by providing them with a good life and their family's secret, first by providing the physical security of the head of the family and imposing the entry of children to school if they reach the legal age.

Second: Healthcare

1. There is no doubt that going out to the street leads to damage to health and physical diseases and clear to the child, it is exposed to Khaddog and burns or even run over by cars, and may be infected with a virus or infectious disease, so the most important and the first steps to integrate the child into life is to provide His health treatment
2. Work to provide over a special health for children not to CZ treatment and rehabilitation of children with burns or serious injuries or disability clear
3. Provide a less Q m psychological and social re-psychological rehabilitation of children in hospitals, especially for children who have been subjected to physical or sexual violence
4. Work international protocols with health or international institutions to care for children in its health by providing rare medicines or the work of remedial trips to treat some of the most intractable diseases.

Third: The legal field

It is one of the most important solutions proposed by the researcher to eliminate this phenomenon through:

1. Legislation that criminalizes child begging and punishment
2. 2-placed special sections in legal and security institutions to follow up on the operations of child trafficking, exploitation and Follow - up & T are prosecuted and
3. Provide legal care for children under threat
4. Taking into account the safety of the victims of the children who are caught in a situation of theft, begging or terrorist acts and working on legal legislation that considers them victims more than criminals.
5. Ratify international agreements that protect children

3. CONCLUSIONS

1. Begging the source of the verb (sol), which means asking for need or assistance by others, which is in this sense close to the meaning of terminology, which refers to the exploitation of handicapped or begging Hanan or the passion of people for material gain
2. The methods of begging vary, they may be directly asking for help by others by praying for them or extending a hand to them, or indirectly like selling some cheap things versus asking for money
3. There is a group of psychological, social, economic and religious reasons behind the begging, in the sense that begging phenomenon or behavior complex structure, not physical destitution is the only reason, it has entered the psychological or social reasons, in the sense that it may be a profession or manufacture more than a need in the individual
4. It should be noted that each problem has a solution or treatment, and treatment is in several ways, the first is psychological and social rehabilitation of the affected child through the work to re-integration in the community and provide psychological and economic security for him and his family, and then enact laws firm in criminalizing this act in addition to accounting offenders It is related to it.

4. Recommendations

1. The Ministry of Labor and Social Affairs to allocate a monthly salary for each child does not find a specific to him, and delivery of this salary to a family can adopt this child and sponsor and integrate it again in society
2. The security authorities should prosecute gangsters and organized crime who exploit the most exploitative children by begging or collecting information about a person or even participating in criminal operations.
3. The need to legislate clear laws to criminalize these acts, in addition to the ability to implement them
4. The Ministry of Finance must allocate material amounts to this category in view of the importance of the age stage on the one hand and its danger to society on the other hand
5. Civil society organizations should intensify their campaigns for the care of children in Iraq through cultural campaigns in the care and protection of child begging and ensuring their safe return to school.

Proposals

Updates to current research the researcher sets a set of proposals for future research in the same field

1. Child begging - comparative legal study
2. Islamic jurisprudence begging children
3. Begging between the legal offense and the social race
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