

THE METHODOLOGY OF ZAMAKHSHARI AND BENT ALSHATEE IN THEIR INTERPRETATION (SCOUTS AND GRAPHICAL MIRACLES) IS A PARALLEL STUDY

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ABSTRACT: *Abstact that Supervisor Allah We praise him And we use it And we ask forgiveness, We seek refuge By God From Evil ourselves And from sins Our business, From Give it Allah No misleading for him, And from Misleading No Hadi for him, I testify that No Machine Except Allah Alone No partner for him, I testify that Mohamed A slave, And His Messenger . As for distance The From greatest Menen Allah On this is Nation that Make it his mom Science, And ordered it Behavior Reasons in a first The verses Down On Prophet Kareem, on him Azaki Prayer And he completed Delivery.*

Keywords: Scouts , Graphical miracles

1. INTRODUCTION

That Supervisor Allah, we praise him and we use it And we ask forgiveness, We seek refuge By God From Evil ourselves And from sins Our business, From Give it Allah No misleading for him, And from Misleading No Hadi for him, I testify that No Machine Except Allah Alone No partner for him, I testify that Mohamed A slave, And His Messenger .

As for distance The From greatest Menen Allah On this is Nation that Make it his mom Science, And ordered it Behavior Reasons in a first The verses Down On Prophet Kareem, on him Azaki Prayer And he completed Delivery . Except Though Best Science Science Sharia; with it Known People Lord, And from there They learn What Repair Their world And their religion .

And why? It was spring this is Science the first But he is The Quran Kareem, she was Science she Ashraf Science First By submitting, Is Best From Live With Book Allah Diving in a His machines, And extract Dara And tasted piano And his cleverness? .

Therefore about me Muslims Work With his knowledge, Especially Science Interpretation Which seem interest with it in a Covenant The Prophet (peace be upon him and his family) , And straight in a Covenant Followers Then Follow them, to me Our era the present, Without People in it The dawns Different, Some of them confine On Adjective Moving, Some of them he added to me that The opinion Acceptable, Some of them Ogil in a The opinion And persevere in a Reasonable .

So I liked to be Msult light on the approach Elzimkhcri in its interpretation Searchlight approach and balancing between the approach to the beach girl in her book Dr. Miracles chart for Lqr TP Karim.

The introductory course

The life of authors and their scientific careers

The first requirement : translating the life of Zamakhshari:

His name: Omar bin Mahmud bin Mohammed bin Omar Elzimkhcri Khwarizmi, and your intention to Abu al - Qasim, was born Bzmkhcr on Wednesday in Rajab sixty - seven and four hundred of immigration [1] .

Baghdad and the eldest adults and took them, and Khorasan entered many times, and entered the country only and met by the people and Tmlm him, and the one who saw but handed him and recognized him. His greatness and his greatness were

mentioned until he came to his age without defiance [2] . (507 AH) in the literature and the science of expression and the science of speech and unification and influenced by the doctrine of the isolation, and Sheikh Abu Ali Al-Dareer, and the Sheikh Al-Sadid in the jurisprudence of the jurisprudent, and the governor of Jeshmi (interpretation of the interpretation of the interpretation) Zaidi Mu'tazili, (502 AH) and went to Mecca and stayed adjacent to the House of God and therefore the title (neighbor of God) and returned Zamakhshari to his homeland Sheikh Kahla [3] . Imam al-Zamakhshari was a fanatical fanatic with his support for him and supported him with all the power of argument and authority of evidence [4] . And the reader of his interpretation of the book finds it clear, as Imam Zamakhshari was a demonstrator and it was reported that if the intention of his companions and ask him permission to enter, say to those who have permission to tell him Abu Qasim Mu'tazli door, as it is the first to classify the detector opened by saying - Who created the Koran [5] .

The second requirement: Translation of the author Aisha Bint Al Shati

Her name: is Aisha Mohammed Ali Abd al - Rahman , known as the daughter of a beach, notebook and writer Egyptian, and a university professor and researcher, which is the first woman lecturer at Al - Azhar Al - Sharif, and rudiments of worked with the press in Egypt, particularly in the Al - Ahram newspaper, the first Arab woman to gain the King Faisal Award for morality and Islamic Studies [6] was born in the northern Delta Egypt , the city of Damietta in mid - November (1913), the daughter of the world Azhari was her father as a teacher of religious institute in Damietta, which is also the granddaughter of the ancestors of Al - Azhar scholars have been found to her mother sheikh of Al - Azhar has received her education first in the book of the village She kept the Koran and then wanted to attend school when she was seven years old, but her father refused. Family traditions refused to leave the girls' home and go to school. She received her education at home and began to show her superiority and maturity at that stage when she was taking the exam. Palm was studying hostel [7] , The girl beach - her title was Aisha Abdel - Rahman likes to write her articles under a pseudonym she chose girl beach; it had belonged to the first life on Damietta beaches, where you were born, even

documented the relationship between readers and the essay, which was the type in the Al - Ahram newspaper for fear of stirring Her father's fury was predicted in the name of the beach girl, Damietta Beach, which she loved in her childhood [8].

Aisha Abdul Rahman died at the age of 86 with a heart attack on Tuesday, 11 Sha'ban 1419 AH, corresponding to December 1, 1998. [9]

The second topic

In their method of composition

First requirement

The approach of Zamakhshari in his book (Scouts)

The interpretation of the Koran, which bears the name (Scout) facts and the darkness of download and the eyes of the words in the faces of interpretation, he finished writing in a year and said to contemporaries that the interpretation of the author has not before him; because it shows the faces of miracles in the Koran and the field of systems in it [10].

Al-Zamakhshari's approach to interpretation appears to be biased towards the idea of the Mu'tazili. His interpretation of the word of the Mu'tazili was given to him and defended it. He added to it the connotations which are devised as another meaning of the verse. He sought the meaning of the meaning that Al-Jarjani decided in the signs of miracles. The author of books discussed and criticized, as did the Alexandria judge Ahmed bin Mohammed bin Mansour Al-Munir, who discussed the "Kashif in his book" "remedies" as answered by Ibn al-Qayyim in the flags of the signatories [11].

One of the most important features of the Scouts is the lack of Israeli novels to a rare extent, the stories that infiltrated the majority of Islamic heritage in that period.

Al-Zamakhshari followed a clear plan to reveal these narratives by issuing the novel with the words "Roy", which indicates the weakness of the novel and its subsequent validity, either to delegate his knowledge to God, or to alert to the weakness of the novel, and this is often in the novels that have an impact Religion and its connection [12], and the degree of what he attributes the novel and the amount of health or weakness even by whole, and this is often when the novels that have a prejudice of religion and its related [13].

Thus, Zamkashri did not occur, while other commentators were involved in the Israeli stories and the various stories that were made [14].

We can define the approach of the interpretation of the following:

(1) His methodology in terms of order of his verses:

That Zamakhshari in his interpretation in terms of arrangement in the interpretation of the Koran from Surat al-Hamd to another Koran [15], And in the interpretation of the scout mentioned a collection of verses, and the statement of the descent of Makiya or civil and diligence in it, the names of the Sura, begins Makiya and its citizens, so if we see in terms of order in the interpretation of the interpretation of the interpretation.

() Method in terms of source:

We see on Zamakhshari, like any other Mu'tazilah, if he passed a phrase that is similar to it and does not agree with his doctrine. He tries with all his efforts to nullify this apparent meaning and to show the term another meaning that

exists in the language. The verses of the tribunals are a sound principle which is also mentioned by non-scholars of the Sunnah, but that of Zamzari is the application of this principle to the verses that coincide with him. If he goes through a verse that contradicts his doctrine and any other verse in its subject, Then he carries the first on the second and so we see Uh satisfy the desires and religious faith of Alaatzala [16].

If we go back to his interpretation, we find how to submit what he claims from the mind on the transfer and distort the texts for him, to agree his idea of isolation based on the mental suspicions that oppose it and strike true Movable [17]. One example of the function of this mind considering and reasoning mind is the duty to get to know God and that the words of God explains Taa Li His Messenger Jesus (peace be upon him) (and I come to a verse from the Lord, so fear Allah and obey me) (Al - Imran 50) explains this verse consistent with his approach Alaatzala Saying: "... where God guided him in the evidence of reason and reasoning [18].

(3) Method of interpretation of the Quran and Sunnah:

The Qur'an explains the Qur'an as an apparent explanation or explains it in the hadeeths of the Prophet and the Companions. [19].

(4) Arabism in its methodology:

The character of Zamakhshari as a grammatical scholar is when he is presented to the Qur'an from the point of view of the Arabs. He does not follow his grammatical work as Hanawis, but he makes his sense of meaning wherever there is a syllabus that shows the grammatical rules and the significant differences behind them [20].

(5) Zamakhshari's position of miracles:

When we see Zamakhshari sometimes practiced the beauty of the Quranic statement and miracles and tries to refer to his secret, it is another time that can not but admire and marvel at the miracles, only the words of approval, says once: "The secrets of downloading and symbols in every door is very kindness and invisibility stop alerting the perception of the world and underestimates his insight".

And he says in the verse: (And make partners to God, Say, or tell him what he does not know in the ground or the appearance of saying ... Thunder).

And this protest and the strange methods that Manad himself said in a tongue divorced, that it is not the words of human beings who knew and fair of himself [21].

(6) methodology in the interpretation of the Koran opinion:

What is the status of the mind when Zamakhshari? It is like other Almutazl believer in the sacred mind and mind at Zamakhshari before the year and the consensus and measurement as long as the hearing: say in the verse (and detail everything). He needs him in religion because it is the law on which the Sunnah, consensus and measurement are based, after the evidence of reason [22]. It extracts from the Qur'an proof of the sanctification of the mind.

(7) Zamakhshari's position of induction:

The reason for some of the provisions of the language of Zamzari on some words to the extrapolation of these words [23].

This is what was said in his comment on the word "the

successful" in the verse (those who are guided by their Lord and those who are successful) Baqarah (5).

He said: "The successful winner of the prostitute, as if he had opened the faces of nail and did not close it, and successful in the gym like him, and from them to say to the divorced, [24]. He established his method of extrapolation, discussion and search for causes and errors, and the realization of thought to subject the linguistic phenomenon to a kind of measurement when it is impossible to explain.

(8) the reasons for descent and the position of Zamakhshari, including:

There is no doubt that the expansion of the mention of the causes of descent The verse in which Zamakhshari was exposed to the reasons of descent are the verses of news related to the polytheists and the people of the book, etc.

If we consider the citizen in which Zamakhshari was exposed to the causes of descent, the reasons for the descent of a number of the Koran, we realized that he did not deviate from the two main areas that were considered by the books for reasons of descent (Al-Wahidi book (468 e)), In the context of the historical) and control the occasion in which (an incident, a certain person ..) so does not come out interpretation Zamakhshari, in part, the characteristics of the science of causes of descent, does not encircle it, and employs the interpreter at the same time, his attention to the reasons for descent to justify historical practice infringing Some rules of religion or morality [25].

The second requirement

Dr. Bent Al - Shati 's methodology in her book The Graph and Graph Interpretation

Aisha is a professor of interpretation and the sciences of Quran at the University of the two villages in Morocco. She then supervised a number of university degrees in the sciences of Quran, Hadith and Arabic in Al-Azhar and Ain Shams. She then looked at the manuscripts and the very useful publications that helped her to mature, In the Quranic miracle, the Qur'an includes 279 pages [26], it is known that the Holy Quran came down in the Arabic language, which Arabs possess their tools, and knew their poetics, and the quality of their segments. And with their greatest blessing, hence the great Quranic miracle of those Arab Balaljp Basha.

(1) Bint Al-Shati's approach to the interpretation

We note the approach of Dr. Bent Shati that she remembers the full text of the Quranic verse and then reinforce it to the place of its descent, Amakih or civil? And remember the order between the Koran, and may remember the reason for the descent of the sura as in the sacrifice or not remember as in the commentary, and earthquakes, and the famous names of the one verse is mentioned as in Alaq, as it says: "Known in its name Alaq, and mentions some of the commentators Kalstri name (read), Or read in the name of your Lord) and came by Al-Razi in his great interpretation of the name (Al-Qalam) and this name is confused by the verse after (N, and pen and control), and its name in the interpretation of Al-Razi [27], And sometimes follow the linguistic origin of the name of the sura as in Surah Asr [28] And the dawn of dawn [29], For representation.

(2) Method of the daughter of the beach in the interpretation of the Koran:

The origin of the method of literary interpretation, as I have received from my teacher, is the objective approach, which is devoted to the study of the subject in it. It combines all that is in the Qur'an and guides it with thousands of use of words and methods after determining the linguistic significance of each one. .. It is a completely different approach to the method known, in the interpretation of the Koran Surah Surah taken word or verse is cut from the context of the general in the Koran, which can not be with him to find the meaning of Quranic words or to clarify the stylistic phenomena and its graphic characteristics [30].

(3) Statement at the beach girl:

That the concept of the statement at the beach girl associated with the Koran in the Koran, so that takes its place in the original human humanity, they go to the Koran alone, which drew the competence of man and the statement, and make the miracle of the Prophet (peace be upon him) in the Koranic statement comes statement statement in the Koran Three times, all in a context related to this Koran, which descended on the Prophet of Islam and the three verses:

Allaah says (interpretation of the meaning): "If we read it, then follow its Qur'an (18).

The Almighty said: (This is a statement to people and guidance and a sermon for the righteous (138)) Al-Omran.

The Almighty said: (Rahman (1) science of the Koran (2) creation of man (3) knowledge of the statement (4)) Rahman.

"All the use of the article (b) in its various forms, is an explicit indication of clarity and disclosure" [31], It is this definition does not come out of those who preceded it in the linguists and linguists it goes even further, the statement on the grounds that it is a characteristic of the person, but it differs from being just a vocal pronunciation [32].

(4) The position of the beach girl from the Israeli women :

There are many Israeli women who were addressed by the interpreters and prophesied their understanding of the Koranic text. In the graphical interpretation of the girl, the beach is completely absent from the Israelites, and the motive is that the author of this approach has separated the saying in previous studies [33] and I stressed that one of the tasks of the curriculum and its strength to avoid delving into the Israeli interpretation and consider it damaged the Koran more than it served.

(5) Beach girl's attitude of induction:

I have simplified this origin in the introduction to its interpretation where it said: "The approach adopted here is what has been subjected to it as presented before, strict controls that take us to extrapolate the Quranic pronunciation in all places and to reach the meaning .. As we put Arabic dictionaries and books interpretation in the service of this approach, We try to understand the Arabic sense of the words that we are able to learn from the Quranic text by means of a hint of common significance in the various aspects of its use of each word and it is clear that there is no way to study any text in a language without the jurisprudence of the language

in the language and then the text after that to determine each term its own significance in The various lexicon signs or add to it a special note [34].

(6) Method of the beach girl of the linguistic interpretation:

The approach of the girl of the beach in the literary interpretation of the Holy Quran interest in some researchers in recent decades, has focused attention in the way of interpretation and controls of its approach to understanding the Koran and then its methods in the provisions of the language of the Koran, and the impact of that position in its study of the concept of man and its link to the meaning of the statement in the Koran And the equality of women in the task of assigning the task of clarifying the Koranic text and its interpretation, which indicates that the linguistic study of the girl of the shore is not only about the literary miracle of the Qur'an, [35]

(7) Reasons to get down in the "graphical interpretation":

The girl of the beach goes to consider the cause of the descent, which helps to understand the circumstances of the surah and the circumstances that led to its descent. However, relying on the reason does not mean that the rule is ignored. "The purpose is not generality." Al-Dhuha, for example, was exposed to the sayings of the interpreters in the reason for descending on an agreement among them that one reason is to slow down the revelation at the beginning of the Noble Prophet (peace and blessings of Allaah be upon him) and the difference between those who said that Muhammad and his companions gave him and he did not pay attention to those who say the meanings of the explicators and their redundancy Certainly the main reason is to slow the revelation [36].

Section I Olathe

The directions of interpretation of Zamakhshari and the beach girl

First requirement

The directions of interpretation in Zamakhshari

1- Language direction:

The first direction of Al-Zamkhshari in his interpretation is the linguistic trend in which he introduced readings, language, grammar, translation and other Arab sciences. "Al-Zahabi said:" He is the great imam of interpretation, speech, grammar, language, literature, [37] which reads what Zamakhshari mentioned in his interpretation of many of the metaphors, metaphors and other rhetorical forms he sees keen to show in his suit the beauty of his style and perfection of his systems " [38] And also a flood of readings and faces and different meanings of the Koranic method as a result [39], and does not forget in his interpretation of the grammatical culture which was Zamakhshari Imam in which we find a lot of expressions, and aspects of grammar and overflows of this field is often cited in the eloquence of the Koran.

When he addressed the Quranic verse, he tries to hint at his sensual origin and alert him to the linguistic and linguistic eloquence with a precise linguistic sense [40].

2- Direction Plagiarism:

We find him to have a rhetorical value for what he has in the faces of miracles in the Koran and the beauty of the Quranic systems and rhetoric, and can not reveal to us about the beauty of the Koran and rhetoric, for the knowledge of

knowledge of many of the sciences, especially what emerged from the knowledge of the language of the Arabs, And knowledge of their poems and the excellence of the knowledge of the science of rhetoric, expression and literature, and Zamakhshari aesthetically analyzes the psychological meanings behind the systems of speech and it is clear that the extent of what Zamakhshari enjoyed from the same long rhetorical, [41].

3- Fictional Direction:

He has a jurisprudential orientation, and al-Zamakhshari (may God have mercy on him) is exposed to an extent and without expansion to the jurisprudential issues that concern some of the Quranic verses. He is a moderate who is not fanatic of Hanafi, And one of the advantages of these trends that he was interested in the interpretation of the statement of the faces of Quranic miracles and show the beauty of the systems and rhetoric to be a reference in this, has been derived from this interpretation of the Israeli few, And filled his interpretation of the doctrinal doctrines and reasoning and interpretation of the verses and tramples on the dasa not only aware of the clever, and that little mention of the talk and sometimes mention the conversations, especially in the virtues of the fence [42].

4- Psychological direction :

And psychological expressions or methods of emotional excitement image of the images of the Koranic multiple statement and we want the style inspired by the Zamakhshari emotional feelings and excretions [43]. He says, for example: In the verse that speaks of the adulteress and the adulteress: "The adulteress and the adulteress have flogged each one of them a hundred lashes and do not take them with mercy in the religion of Allah. If you believe in Allah and the Last Day and testify to their punishment a group of believers. And his religion [44].

As the girl of the beach points to a wonderful psychological profile in the Holy Quran and in the same sura when standing before the verse (Or orphan is not invincible) Aldha (9), after which review the commentators in conquering the orphan in the sense not to overcome his money and his right to weaken the situation or shed what hurts, And his right as in the interpretation of "Scouts" and "Ocean Sea" [45]

The second requirement

Directions of interpretation when building a beach

And we find trends of interpretation when the beach girl directed in the challenge and miracles Is the challenge directed to the Arabs in the era of the source, or it never existed over time?

A team of those who wrote in the Miracles went to the "challenge of the people of the age of challenge" and another team went on to challenge other people throughout the ages and generations [46].

The Miracles of the Miracles were a doctrinal, dialectical debate, but the daughter of the beach, Aisha Abdul Rahman, tried to examine the miraculous graph regardless of the rhetorical debate that took place in the course of Islamic life [47].

First: The graphic secret in the Qur'an:

It has four axes:

1- And the wall and the mystery of the word:

And we find it on the opening of the wall and the mystery of the Holy Quran, says Bent Beach: "No letter in the Koran, the extra or the amount of the deleted or interpreted by another letter does not challenge the graphic secret every attempt to explain it other than the face that came in the statement miracle" [48], Aisha Abdel Rahman reveals to us the thing that gave her the idea of searching for the mystery of the letter and the word in the Qur'an. She says: "The first thing that drew me to the mystery of the letter and the word is my stand before the fence, the broken letters that opened twenty-six Surah Makiya and three of the civil wall Early" [49]

2- Implications of words:

Which is the case of tandem in language and balanced the researcher between the words in the Koran appear at first glance compatible with the meaning, but after the study of these words in the context of the Koran revealed significant differences minutes, which led to the conclusion that the Koran "uses the word in a certain sense is not performed another term in the sense that mobilizes His lexicon and books of interpretation a few or a lot of words" [50].

We find the meaning of the words in the Koran differentiate between the multiple words of one meaning if it differs from the languages of the tribes and there is no dispute in the knowledge [51].

3- Methods and secret of expression (context):

❖ Eliminating the actor:

The beach girl connected her research with the subject of building the act of the unknown and the formula of obedience, and read in grammatically the provisions of the deputy of the actor, "either why the deletion of the actor and his actions to the unknown? This is taught in the science of meanings and science, which separated from the science of expression, [52].

In the opinion of Aisha that the scholars did not try even once to collect scattered diasporas of the phenomenon of stylistic one to discover the secret for which the Arab dispense with the actor Vtsndh to the ineffective by way of metaphor .. [53] Aisha Abdel Rahman graduated from the known rhetorical frameworks that say: "The actor is deleted in cases including: for science or ignorance of the fear of him or him" [54].

However, the Koran does not apply to these techniques and it is surprising how the Palagians did not pay attention to this matter despite the dangers [55].

Second: the faces of miracles at the beach girl :

1- Miracles in the news about the unseen:

It is said, such as those who went to the miracle of what happened before the events, and told about the things that were and still folded in the impenetrable unseen, and then urged exactly as he said about it is one of the faces said by the poet in the miracles, and did not differ in what the Koran of Events before they fall, even the pure owners of the Mu'tazilah said it.

He explains that the miracle verse in the Qur'an is full of news about the unseen [56].

2- Al-Ajaz Al-Bilghi:

He is the one who went to the majority of theologians and dominated the discussions of the speakers in the miracles, both of whom made him the face of the challenge of the one verse of the Koran, and explain the position of the Arabs, the

era of the source, the miracle, and who mentioned with his miracles rhetorical other aspects of miracles For the briefness of its systems and communication [57].

3- Scientific Miracles :

The daughter of the beach does not display the scientific miracle of those who fought in it and followed Quranic verses in the invention of corn and space ships, law of gravity, earth courses, dam engineering, etc., which did not occur to any Arab in the age of origin and the origin of Islam. Of the thousands of believers who died Mustafa (peace be upon him) and listened to the words of his Lord Vbhrhm miracles and betrayed God prostrate [58]

As the Elzimkhcri displays for the interpretation of Fouath wall, we find girl beach exposed also as Fajfalla section, for example, in the verse «and Duha (1) and night if Saja (2)» Elzimkhcri went to the interpretation he says, "I swear by Baldhy because it's time that God spoke with Moses (Peace be upon him) was a date for opposition [59].

The Prophet (peace and blessings of Allaah be upon him) said: "The Prophet (peace and blessings of Allaah be upon him) said in Aayat al-Duha, as interpreted by verses that came down long after the first descent. This is logical, especially since al-Zamakhshari did not rely on talk or proportion In terms of their interpretations in determining the duration of the slow revelation in Surat Al-Duha, where identified by Al-Razi and the Governor in twelve days or fifteen days or twenty-five days or two weeks, which is a disturbance to the silence of the Koran itself in determining the duration of revelation day or month, The Quranic statement sees the need for identification to increase the psychological certainty of what Check for that [60].

This is true because the lesson is not to mention the reason for the delay and determine its duration to the extent of what is at the core of the situation without paying attention to its particulars and details.

CONCLUSION

After the completion of this research, which he described (methodology of Zamakhshari in his book Scouts and Bent beach in the book Miracles graph study balance came out with the following results:

- 1- Al-Zamakhshari was concerned with the issues of isolationism first in his methodology and the separation of the connection in eloquence with great interest.
- 2- It was Elzimkhcri benefit greatly from the great rhetorical scientist Abdul mace e t Jerjani obd a so similarity between them examples, but this similarity is not a defect has been independent of him in many of his opinions and thesis and some of the examples.
- 3- The study reached many of the sub-results that we proved in place of the research and are partial results, we avoided mentioning the desire to stay away from repetition.
- 4- The miracle of the beach girl was one of the most important dialectical issues in which the statement played the role of the mechanism that framed speech discourse.
- 5- As for the interpretation of the beach girl, all the sciences that were looking for the frames of the statement to take their natural size began the interpretation of the graphic, with the fever of verbal conflicts of speech, and the text of

the Quran is an important reference in the controversy and emerged what became known as interpretation and take the metaphor to strengthen his position.

Ask God to benefit all of his readers that he is Yes, the Lord and yes the answerer.

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